



**YMCA OF GREATER BOSTON OVERNIGHT CAMPS
ON LAKE WINNIPESAUKEE
NORTH WOODS FOR BOYS & PLEASANT VALLEY FOR GIRLS
2022 SUMMER CAMP APPLICATION**

Camper's Name	Grade entering FALL 2022	Gender	Date of Birth (mm/dd/yyyy)		
Mailing Address	City	State	Zip	Country	
Home Phone	Cell Phone	Camper T-Shirt Size: (youth/adult) S M L XL			
Parent/Guardian	Work Phone	E-mail (Please print clearly)			
Parent/Guardian	Work Phone	E-mail (Please print clearly)			
Non-Parent/Guardian Emergency Contact		Phone	Relationship		

Are you a new camper or a returning camper?

This will be my _____ year at camp.

NEW CAMPERS How did you hear about our camp? (Please check and list all that apply)

- Family/Relative: _____
- Friend: _____
- Internet search: _____
- Print/Ad: _____
- YMCA of Greater Boston Branch: _____
- Facebook
- Other: _____

LEGACY FAMILIES: Did a family member previously attend one of our camps?

Name(s): _____

Camp Affiliation:

- North Woods**
- Pleasant Valley**
- Sandy Island**

Years of Attendance: ____ Contact info if they want to join our alumni list.

OUR COMMITMENT AS AN INCLUSIVE CAMP:

Remove barriers to saying YES to CAMP!

Scholarships, tuition assistance and payment plans are available based on need while funds last. Please visit our website bostoncamps.org for an application or contact campingservices@ymcaboston.org.

NEW CAMPERS... Want to VISIT Camp before your session starts? Set up a private tour anytime or join us for one of our open house events. **Dates: TBD**

Contact Information:

Mail: PO Box 10 Mirror Lake, NH 03853

Phone: 603-569-2725

Email: campingservices@ymcaboston.org

PHYSICAL ADDRESS FOR YOUR GPS:

**1 Northwoods Road
Mirror Lake, NH 03853**

2022 Dates & Rates

Please select session(s) for campers ages 8-16 YRS.

SESSION	DATES	RATES	DEPOSIT
S 1	JUNE 26 - JULY 9	\$1875	\$100
S 2	JULY 10 - JULY 23	\$1950	\$100
S 3	JULY 24 - AUG. 6	\$1950	\$100
S 4	AUG. 7 - AUG. 20	\$1875	\$100

LIT PROGRAM: check session(s)
(By Application & Acceptance, Age 15 by June 15th)

S 1&2	JUNE 26 - JULY 23	\$3525	\$200
S 3&4	JULY 24 - AUG. 20	\$3525	\$200

CIT PROGRAM: check session(s)
(By Application & Acceptance, Age 16 by June 15th)

S 1&2	JUNE 25 - JULY 23	\$925	\$200
S 3&4	JULY 23 - AUG. 20	\$925	\$200

ADDITIONAL PROGRAMS:

Horseback Riding \$315 Session(s): _____

Waterskiing \$315 Session(s): _____

Early Arrival: Available if needed \$150 (select date)

July 9th July 23rd Aug 6th

Bus Transportation:

316 Huntington Ave., Boston MA, 02115

ONE WAY: \$100 **ROUND TRIP:** \$125

To Camp from Boston:

June 26th July 9th July 24th Aug. 7th

To Boston from Camp:

July 9th July 23rd Aug. 6th Aug. 20th

PAYMENT PLAN OPTIONS:

Payment in Full

Two Payments: CC CHK - March 1st & May 1st

Monthly Payments: Must be paid in full by May 1st

CHECKS PAYABLE TO: YMCA OVERNIGHT CAMPS
PO BOX 10 MIRROR LAKE, NH 03853-0010

CREDIT CARD INFO: MC VISA DIS AMEX

ACCOUNT NUMBER: _____

EXP DATE: _____

NAME AS IT APPEARS ON THE CARD: _____

CSV:#(on back) _____

CC BILLING ADDRESS: _____

Email Address: _____

DISCOUNTS AVAILABLE:

MULTIPLE SESSION DISCOUNT

Save \$50 Per session

2 Sessions= \$100 off total

3 Sessions= \$150 off total

4 Sessions= \$400 off total (\$100 off per session)

*Does not apply to LIT or CIT Programs

SIBLING DISCOUNT \$25 off per sibling

EARLY BIRD DISCOUNT 2021 rates until Oct. 1st 2021*Does not apply to LIT or CIT Programs

REFER-A-FRIEND: \$50 Rebate for you and your NEW camper friend upon completion of camp session. See website

PAYMENT INFORMATION:

Applications received without deposits will not be processed.

***Prepaid Credit Cards Not Accepted**

2 Week Session: \$100/deposit

4 Week Session: \$200/deposit

***Deposit's are non-refundable after December 31st.**

STORE ACCOUNT:

\$50 MINIMUM REQUIRED/PER SESSION

*** ACCOUNT BALANCES MUST BE PAID IN FULL BY MAY 1st**

CANCELLATION POLICY:

January 1st: Deposits are now non-refundable

March 1st: 50% Tuition is non-refundable

May 1st: 100% Tuition is non-

Join Our Annual Campaign:

Our family would like to make a 100% tax deductible charitable donation to YMCA NW & PVC Annual Fund to help send another child to camp or improve our facilities or programs:

\$ _____

NOTES ON USE:
